

#### **SIGN UP FOR WEEKLY EMAIL** NEWSLETTER

www.bluemountainsreview.ca

Vol 10 Issue 24

JUNE 19, 2024







June is National Indigenous History Month in Canada, a time to recognize the rich history, heritage, resilience and diversity of First Nations, Inuit and Métis.

#### Why is June 21 National Indigenous Peoples Day?

June 21st is also the Summer Solstice, the longest day of the year, and holds spiritual and cultural significance for many Indigenous groups and communities. It signifies the arrival of warm weather, the beginning of summer, and symbolizes a new season of life.



# Join us for MONDAY, JULY 1/24

#### **CLARKSBURG**

PANCAKE BREAKFAST 8:30-10:30am Royal Canadian Legion Adults \$12; Children under 12 \$6 While quantities last **FACE PAINTING BY JUDY 9-11am** MUSIC WITH BORED OF EDUCATION 10-11am PARADE 11:00am

Parade leaves Clarksburg to Thornbury

#### **THORNBURY**

**BRUCE STREET PARKETTE**, 11am-2pm Music, Face Painting, Rotary Hotdog Tent **PARADE ARRIVES 11:15am BIRTHDAY CAKE** Noon

**BEAVER VALLEY COMMUNITY CENTRE** 

Noon-1pm; Parade Participants are invited to finish at the BVCC for a BBQ & Music

#### **BLUE MOUNTAIN VILLAGE** - JUNE 29-JULY 1

Join the fun with interactive family activities, scavenger hunt, and groove dancing! Weekend Live music featuring Sat - Alex Barber & Goodnight Sunrise

Sun - Emily Power, & Wendy Laurier Band Mon - Sarah Fazackerly & U.N. Jefferson

Fireworks at the base of Smart Alec 10pm Details at www.bluemountainvillage.ca

> www.visitbluejuly1.ca 519-599-3345

## **Have Your Say On Road Safety**

#### **CSWBP Crime Prevention Action Table Launches Community Survey**

The Community Safety and Well-Being Planning's Crime Prevention Action Table has launched a community wide



road safety survey in partnership with Georgian College to hear from residents on their road safety concerns.

The survey is made up of 4 questions that aim to better understand priority roadways/intersections, top road safety concerns, and seasonal trends. Bruce and Grey County, Saugeen First Nation and Chippewas of Nawash Unceded First Nation residents are invited to complete the survey from June 17, 2024, until September 17, 2024, to have their voices heard when it comes to road safety.

The information collected will analyzed by Georgian College Research Analyst students and will be used to assist in developing community initiatives moving forward through the Crime Prevention Action Table.

Take 5 minutes to have your voice heard by completing the survey and get entered into a draw to win a gift card to Tim Hortons!

#### To access the survey please visit <a href="https://www.surveymonkey.">https://www.surveymonkey.</a> com/r/CSWBPRoadSafetySurvey

To learn more about the Crime Prevention Action Table please visit: Priority Areas of Action - Community Safety and Well-Being Planning (brucecounty.on.ca)

#### What is the Community Safety and Well-Being Plan (CSWBP) **Grey-Bruce?**

Community Safety and Well Being Planning helps organizations improve the things that keep us healthy, happy, and safe. Together, we use research to create solutions focused on education, health care, food, housing, income, crime, and belonging. It is important that we create a welcoming community where problems are solved before they happen and where different professionals and community members come together to help people now and in the future.

The ongoing work of CSWBP is supported by an advisory committee representing over 78 partners from across Bruce and Grey who are working together to address crime prevention by investing in social development, prevention, and risk interventions. This upstream preventative model focuses on creating protective factors that make individuals less vulnerable to crime and victimization.



### SUMMER CAMP THORNBURY

Campers will be engaged in a variety of activities with weekly themes, including daily crafts, games, songs, discovery, and outdoor fun. There will also be an academic period each morning where the children will review letter sounds, trace sandpaper letters, play sound games and read with a qualified AMI Montessori teacher.

#### **ACORN MONTESSORI**

67 Bruce Street S., Thornbury 705-606-1642

Half Day Camp for 3.5 – 6 Year Olds

8:45am - Noon

1:5 Child/Teacher Ratio

July 1st – 5th July 22nd – 26th August 12th – 16th

Weekly Themes: Around the World Under the Sea Bugs

**BOOKS WANTED** - The Grey Grannies are always happy to meet members of the community and raise funds for our partners the African grandmothers. Again this year we are able to have a Book Sale at the Meaford Waterfront on Canada Day. All "sales" are by donation. We are collecting books, in good condition and mostly fiction. Please call 705-888-1496 for pick up of your donations or bring to The Review Office, 206 Marsh St., Clarksburg Mon-Fri 10-5

#### **DROP-IN BRIDGE**

Monday 1-3pm; \$2.00 p/p St. George's Anglican Church

#### **BID EUCHRE**

Wednesday & Thursday 12:50-3:30pm; \$2.00 per day Small Hall, Beaver Valley Community Centre Lessons Available - Bev 705-507-0563 or Dorothy 519-599-5044

# ENJOY WALKING YEAR ROUND at the Beaver Valley Community Centre

Monday and Thursday from 9-11am; no pre-registration or fee. Walking with poles (with rubber feet) and walkers is allowed.

#### ST. JAMES FAIRMOUNT ANGLICAN CHURCH

196759 Grey Rd 7 corner of Grey Rd 7 & Grey Rd 40
1st & 3rd Sunday 9am - Holy Eucharist BCP
2nd & 4th Sunday 9am - Morning Prayer BCP
5th Sunday 4pm - Evensong BCP & Potluck Supper
Rector Jeff Kischak, 519-770-7979



**E-NEWSLETTER** - Use the subscribe form on our website to receive the weekly E-newsletter. www.bluemountainsreview.ca

**MONTHLY NEWSLETTER** This edition is mailed to residents in The Blue Mountains the first week of each month

**DONATE** - by e-transfer to info@visitblue.ca or by cheque to Riverside Press, Box 245, Clarksburg, ON NOH 1J0

**LETTERS TO THE EDITOR:** We ask that letters be no longer than 250 words, and adhere to standards of fairness, accuracy, legality and civility. Beyond that, we select letters on the basis of timeliness, relevance and diversity and reserve the right to not publish.

**ARTICLES** are from media releases or those that are submitted acknowledge the author.

Publisher Linda Wykes, printed by Riverside Press. Your events, stories and photos of interest to our community can be emailed to info@visitblue.ca for inclusion in the newsletter by each Friday. Advertising rates available on the website or call 519-599-3345

## **TBM New Corporate Organizational Structure**

from Staff Report

The Corporate Organizational Structure Review was completed in December of 2023 and, in consultation with Council, the Corporate Organizational Structure and Service Delivery Review Budget Sheet was included in the 2024 approved Budget.

The 2024 approved Budget includes the funding to implement the phased-in approach of a new Corporate Organizational Structure over twenty-four (24) months. The completion of this project included presenting a range of options for Council to consider and provide direction on. The approach Management has taken in this restructuring has been to have an initial focus on the Departmental and Divisional structure and its staffing composition.

As implementation is phased in over the next twenty-four (24) months, ongoing reviews of operational needs will be performed with any necessary modifications being considered in a strategic and long-term Corporate-wide approach through the annual budget process.

Staff had anticipated bringing this report to open session in February of 2024, however, the implementation of the Corporate Organizational Structure was delayed due to the departure of the Director of Operations in January of 2024.

Management felt that hiring a new Director of Operations was a priority to move forward prior to the initiation of the implementation process because of the level of impact and change the Operations and Planning and Development Services Departments are set to experience.

Additionally, the recent departure of the Town's Acting Director of Finance and IT Services, who was also the Town's Manager of Accounting and Budgets/Deputy Treasurer, has left two (2) vacant positions that are currently being recruited for.

The new structure will consist of six (6) Departments:

- Administration (CAO, Clerks, Human Resources, Fire Services)
- Community Services (By-law Enforcement, Parks and Trails, Recreational Facilities, Programming and Special Events)
- Corporate and Financial Services (Facilities and Fleet, Finance, IT, Purchasing and Risk Management)
- Operations (Engineering and Capital Projects, Roads and Drainage, Solid Waste, Water and Wastewater)
- Planning and Building Services (Planning Services, Building Services, potential of Attainable Housing and Growth Management)
- Strategic Initiatives (Sustainability, Communications and Customer Service, Economic Development, and Special Projects and Strategic Initiatives)

A commitment to the Town's 20 Bold Action Items contained within the Town's Future Story was a key guiding document in the completion of this work.



## **Elwood Moore's Legacy of Conservation** and Environmental Education **Continues with Bequest to Grey Sauble** Conservation Foundation



The Grey Sauble Conservation Foundation (GSCF) is honoured to announce a meaningful bequest from the estate of the late Elwood Moore, a man whose vision and commitment have left a lasting mark on our community.

Elwood Moore was a founding member of the North Grey Region Conservation Authority in 1957. The Sauble Valley Authority was founded a short time later in 1958 and in 1985 the two organizations merged to create the Grey Sauble Conservation Authority. Mr. Moore served on the Board of Directors for 44 consecutive years, representing Derby Township.

When his term concluded with the municipal amalgamation of Derby, Sarawak, and Keppel Townships into the Township of Georgian Bluffs, Elwood had established an exceptional record of service. As such, he was recognized in the Legislature at Queen's Park which included a private audience with the Lieutenant Governor of Ontario, Hilary Weston. This record of service to a conservation authority remains unparalleled, a testament to his dedication to conservation and community service.

Elwood's unwavering support for Grey Sauble Conservation Authority extended well beyond his 100th birthday. His commitment was evident and if he was able, even at 101 years of age, he would have gladly attended the Annual General Meeting, one more time.

This spring, Elwood's son, Brian Moore, presented a cheque from his father's estate to the GSCF. This bequest will support the Foundation's Environmental Awareness and Education Fund, reflecting Elwood's passion for educating individuals of all ages about the importance of conserving the environmental features that enrich the communities of Grey and Bruce Counties.

The GSCF is profoundly grateful for this donation, which honours Elwood Moore's legacy and his lifelong dedication to environmental conservation. In the spirit of his remarkable contributions, the GSCF invites those who are also passionate about nature and conservation to consider including a beguest in their own estate planning. By doing so, you can support valuable environmental education and conservation efforts for future generations. Every contribution, regardless of size, positively impacts our local environment and beyond.



Front row (left to right): Brian Moore, Don Sankey (Chair, Grey Sauble Conservation Foundation).

Back row (left to right): Dick Hibma (Director, Grey Sauble Conservation Foundation), Tim Lanthier (CAO, Grey Sauble Conservation Authority).





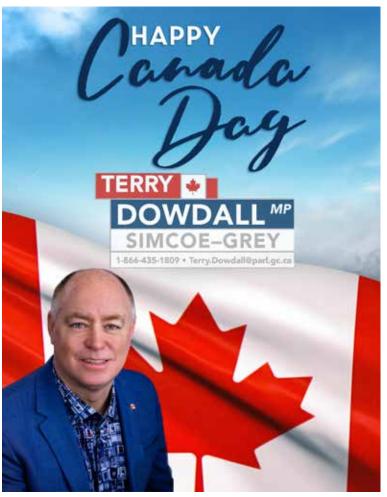


## June 1-30, 2024 **Help Us Continue Helping Others!**

Every \$ you donate in June gives BVO the chance to win a grand prize of \$20,000 to help support our 2024 Holiday Hampers. Please give what you can.

**5** 519-599-2577 | bvo.ca **6** 

Making Good Things Happen in Our Community Since 1983!







# **CRAFTS FOR SALE**

Hand made by participants



Can be found at Thornbury Home Hardware, Market on Marsh Clarksburg, Simply Unique Meaford and The Rocklyn General Store.

Our hand made crafts can also be ordered online and picked up at EFL, 067547 33rd Sideroad Thornbury.

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# Grey County Long-Term Care Homes Celebrating Seniors' Month

June is Seniors' Month and Grey County is celebrating the contributions and achievements of seniors with several events and activities at the three County-owned long-term care homes, Lee Manor, Rockwood Terrace and Grey Gables.

#### Lee Manor

Lee Manor in Owen Sound is celebrating Seniors' month by creating a collaborative art piece. Residents will stamp their fingerprint on the 'FamiLee Tree' which will be proudly displayed in the home. Lee Manor is also hosting an Alzheimer's Society Walk for Memories, a Grey Bruce Pride presentation, a dog show, a classic car show, a musical performance



by the Owen Sound City Band and a Hi-Berry Farms Strawberry and Ice Cream Social.

#### **Rockwood Terrace**

Rockwood Terrace in Durham is celebrated with a resident barbeque lunch, a Father's Day Breakfast, a strawberry social, a dog show, a visit from the intergenerational 'Grandpals' program with the elementary school, and a Grey Bruce Pride presentation.

#### **Grey Gables**

Grey Gables kicked off the month by launching a mobile book program with the Markdale Library. Interested residents signed up for a new library card and can exchange books every three weeks. Library staff are also graciously assisting in setting up audio books and are providing book recommendations. In addition to the book program, Grey Gables is hosting a car show, a strawberry social, and a Grey Bruce Pride presentation.

In addition to the events and activities, Lee Manor, Rockwood Terrace and Grey Gables are each spotlighting several resident volunteers who help make each community feel like a home. Some ways resident volunteers help include participating on resident councils, leading activities such as painting or helping set up for games like bingo, assisting with gardening, helping in the tuck shops, a much more.

"Long-term care residents care about their communities and want to have opportunities to help their neighbours and contribute to the overall well-being of their home," said Grey County Director of Long-Term Care and Seniors Services, Jennifer Cornell. "We have several residents who are involved in ways that are meaningful and rewarding. We're grateful to each of them for being part of the Colour It team."





# **BRIAN SAUNDERSON**

MPP, Simcoe-Grey

#### My team and I can help you with:

**CONGRATULATORY CERTIFICATES** 

#### **ONTARIO DOCUMENTS:**

Birth or Marriage certificate, Health card. Driver's licence

**ASSISTANCE WITH PROVINCIAL PROGRAMS:** ODSP, OW, WSIB, OSAP and more



#### **Alliston Office** 180 Parsons Road, Unit 28,

Alliston ON L9R 1E8 (705) 435-4087

#### **Stayner Office** 7317 Hwy 26, P.O. Box 820,

Stayner ON L0M 1S0 (705) 428-2134

#### **Connect With Me:**

☑ Brian.Saunderson@pc.ola.org mww.briansaundersonmpp.ca

₱ MPPSimcoeGrey

in BrianSaundersonPC

Together, let's make every day, a better day, in Simcoe-Grey!

## **Ontario Connecting More Seniors to Dental Care and Affordable Prescription Drugs**

TORONTO — The Ontario government is ensuring that the province's most vulnerable seniors can continue to connect to dental care and affordable prescription medications by increasing access to the Ontario Seniors Dental Care Program and the Seniors Co-Payment Program.

On August 1, 2024, the annual income eligibility thresholds for the Ontario Seniors Dental Care Program and the Seniors Co-Payment Program will be increased for single Ontarians aged 65 and over from \$22,200 to \$25,000, and from \$37,100 to \$41,500 for couples.

The Ontario Seniors Dental Care Program connects almost 150,000 low-income seniors to free, routine dental care each year. Eligible seniors are encouraged to apply by going online and downloading and printing the application form or by picking one up at their local public health unit. Seniors who are eligible under the new income thresholds can apply starting July 1, 2024.

The Seniors Co-Payment Program helps keep costs down for lowincome seniors who need prescription medications by reducing copays to \$2 or less and removing annual deductibles. Eligible seniors who will be 65 on or after July 1, 2024, can apply starting today so they can benefit as soon as possible. Seniors can complete an application online or request a paper application form be mailed to them by calling the Seniors Co-Payment Program toll free at 1-888-405-0405 or 416-503-4586. Seniors currently enrolled in the Seniors Co-Payment Program do not need to re-apply.

This increase to the annual income eligibility will also help ensure seniors currently enrolled in these programs that have received additional, financial government support, will continue to be eligible and benefit from these health services.

"The health and well-being of Ontario's seniors is a priority for our government," said Raymond Cho, Minister for Seniors and Accessibility. "By expanding the eligibility threshold for these programs, we are helping to ensure that more seniors across the province can access the dental and health care they deserve to stay healthy, improve their quality of life and age with dignity."

Through Your Health: A Plan for Connected and Convenient Care, the Ontario government is making it easier and faster for people to connect to the care they need, closer to home.





www.bluemountainlegacyfund.ca

# TOWN OF TOWN OF MOUNTAIN

#### **TOWN NEWS & NOTICES**

(519) 599-3131

- info@thebluemountains.ca
- 💡 32 Mill St. Thornbury, ON
- www.thebluemountains.ca
- >>> Subscribe for Updates: www.thebluemountains.ca/subscribe

#### Notice of Public Meeting Considering the Potential of 171 King Street Being Declared to be Surplus to the Town's Needs

June 25, 2024 at 1:00 p.m. Hybrid Format In-Person AND Virtual/Online Town Hall, Council Chambers 32 Mill Street, Thornbury, ON NOH 2P0

#### What is being proposed?

The purpose of this Public Meeting is to receive comments from the public regarding the potential declaration of the 171 King Street property to be surplus to the Town's needs specifically for the purposes of a competitive Request for Proposal process.

For more information, please review Staff Report FAF.24.060 entitled "Initiating the Public Consultation Process for the Potential Disposition of 171 King Street" available at the link below.

https://pub-bluemountains.escribemeetings.com/FileStream.ashx?DocumentId=21528

#### When will a decision be made?

It is important to note that a decision on this matter has NOT been made at this point and will NOT be made at this Public Meeting. After reviewing the comments from the public, staff will bring its recommendations to a future Committee of the Whole Meeting.

#### How can I make my views known about this proposal?

Any person or agency may provide comments on this matter in writing or verbally at the Public Meeting. Comments at the Public Meeting assist the Town and Council in their decision-making process, so be sure to have your say!

Date of this Notice: May 15, 2024

#### How do I submit my comments?

Written Comments – You are encouraged to provide your comments or questions in writing using email or regular letter mail to the Town Clerk. Written comments received by Friday June 21, 2024 will be read by the Town Clerk at the Public Meeting for the benefit of everyone in attendance and will be included in the record of the Public Meeting.

Comments can be faxed to 519-599-7723, or emailed townclerk@thebluemountains.ca.

Any submitted comments become part of the public record, including names and addresses.

Verbal Comments – This Public Meeting is a hybrid meeting, allowing the public to attend the meeting in person or virtually. Those that wish to make verbal comments virtually are required to pre-register with the Town Clerk, no later than five business days in advance of the Public Meeting, by 4:30 p.m. on Tuesday June 18, 2024.

Anyone wishing to provide their verbal comments in person at the Public Meeting, can attend the Town Hall, Council Chamber.

#### **Contact Information**

If you have any questions regarding the project, please contact one of the people listed below.

Shawn Everitt
Chief Administrative Officer
519-599-3131 ext. 226
severitt@thebluemountains.ca

#### Want to be notified of a decision?

You must make a request in writing to the Town Clerk if you would like to be notified of a decision on this proposal to:

Corrina Giles, Town Clerk Town Hall, 32 Mill Street, Thornbury, ON

Tel: 519-599-3131 ext.232

Fax: 519-599-7723 townclerk@thebluemountains.ca

In accordance with Ontario's Municipal Freedom of Information and Protection of Privacy Act (MFIPPA), The Corporation of The Blue Mountains wishes to inform the public that all information including opinions, presentations, reports, and documentation provided for or at a Public Meeting, Public Consultation, or other Public Process are considered part of the public record. This information may be posted to the Town's website and/or made available to the public upon request.



# Accountability and Transparency of Town Actions to the Public Policy

July 9, 2024 at 9:30 a.m. Hybrid Format In-Person AND Virtual/Online

Town Hall, Council Chambers 32 Mill Street, Thornbury, ON NOH 2P0

#### What is being proposed?

The purpose of this Public Meeting is to receive comments from the public regarding the update to the "Accountability and Transparency of Town Actions to the Public Policy, POL.COR.07.01".

For more information, please review <u>Staff Report FAF.24.075</u> <u>titled "Update to the Accountability and Transparency of Town Actions to the Public Policy, POL.COR.07.01"</u>.

#### Questions? Want more information? Ask a Staff Member!

Corrina Giles, Town Clerk 519-599-3131 ext.232 or cgiles@thebluemountains.ca

Under the authority of the Municipal Act, 2001 and in accordance with Ontario's Municipal Freedom of Information and Protection of Privacy Act (MFIPPA), all information provided for, or at a Public Meeting, Public Consultation, or other Public Process are considered part of the public record, including resident deputations. This information may be posted on the Town's website. and/or made available to the public upon request.

This document can be made available in other accessible formats as soon as practicable and upon request.

#### When will a decision be made?

It is important to note that a decision on this matter has NOT been made at this point and will NOT be made at this Public Meeting. After reviewing the comments from the public, staff will bring its recommendations to a future Committee of the Whole Meeting.

Date of this Notice: June 11, 2024

# How can I make my views known about this proposal?

Any person or agency may provide comments on this matter in writing or verbally at the Public Meeting.

Comments at the Public Meeting assist the Town and Council in their decision-making process, so be sure to have your say!

#### How do I submit my comments?

Written Comments – You are encouraged to provide your comments or questions in writing using email or regular letter mail to the Town Clerk. Written comments received by <u>Friday July 5, 2024</u> will be read by the Town Clerk at the Public Meeting for the benefit of everyone in attendance and will be included in the record of the Public Meeting.

Comments can be faxed to 519-599-7723, or emailed townclerk@thebluemountains.ca.

Any submitted comments become part of the **public record**, including names and addresses.

Verbal Comments – This Public Meeting is a hybrid meeting, allowing the public to attend the meeting in person or virtually. Those that wish to make verbal comments <u>virtually</u> are required to pre-register with the Town Clerk, no later than five business days in advance of the Public Meeting, by <u>9:00 a.m. on Tuesday July 2, 2024</u>.

Anyone wishing to provide their verbal comments <u>in person</u> at the Public Meeting, can attend the Town Hall, Council Chamber.

#### Want to be notified of a decision?

You must make a request in writing to the Town Clerk if you would like to be notified of a decision on this proposal to:

Corrina Giles, Town Clerk Town Hall, 32 Mill Street, Thornbury, ON Tel: 519-599-3131 ext.232

Fax: 519-599-7723

townclerk@thebluemountains.ca

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# JAZZ AT THE LIBRARY

Y JUNE 21, 2024 - 7:30PM





anan, piano Andy Harasymczuk, evitar Charlie Bell, sax

Jack McFadden, bass Mike Campbell, drams

ADMISSION \$30

www.thornburyjazz.com

Purchase tickets by email - thornburyjazz@gmail.com Thornbury Pharmasave, 45 Arthur St. W., Thornbury



Gabriele Photography, 133 Hurontario St., Collingwood PHARMASAVE GARRIELE

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#### Saturday, June 22nd 9am-Noon

Bring broken items for free repair and enjoy a snack.

Go Green for a better Blue!

# A Summer Picnic Playday

June 22, 2PM-6PM Collingwood Leisure Time Club

Games | Dancing | Food | Drinks (Cash Bar) And Live Music with the Band "Stir It Up" Admission is \$30.00 OR FREE with Techie Nesters Membership

Become a Member today for only \$49.90/year and enjoy:

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> **Limited Time Offer** Call (705) 443-4379 to JOIN THE NEST.







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Build your own Sundae with local ice cream. delicious sauces and tons of sprinkles

Bring your own lawn chair and enjoy ......

The tunes of the Thirsty Boys with the Ruthven Sisters



Proceeds for the ongoing work At Grace United Church





# MONDAY IULY 1

Clarksburg, Thornbury, Blue Mountain Village PANCAKE BREAKFAST Beaver Valley Legion 8:30-10:00 FACE PAINTING • PARADE 11AM Clarksburg-Thornbury NATIONAL ANTHEM
 CAKE CUTTING
 DANCING MUSIC • FIREWORKS OVER THE MOUNTAIN, 10PM

www.visitbluejuly1.ca 519-599-3345







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THORNBURY & CLARKSBURG JULY 6, 2024 1 10AM-4PM



Sundays 6-8 pm, Bayview Park 106 Bay St. E., Thornbury

July 7 - British Invasion July 14 - Mike McCarthy Band July 21 - Lulus Band

July 28 - Smokewagon Blues Band

August 4 - Toronto All Star Big Band

August II - Strange Potatoes

August 18 - Boomerang Band

August 25 - Bored of Education Marsh Street Centre - Tickets \$20

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www.eventsfor.life Doors will open half an hour before each seating so you have time to purchase raffle and 50/50 tickets and bid on silent auction items



# Tour the universe with a visit by the Ontario Planetarium, Monday, July 8 (L.E. Shore Library)

The Blue Mountains Public Library and Ontario Planetarium are hosting a Tour of the Universe at the L.E Shore Library on July 8th. Highlights include exploring the constellations, telescope views of objects in the night sky, and a space-walking tour of the International Space Station.

There are three showtimes to choose from: 11am, 1pm, and 2pm. Registration is required, and the program is free for all ages.

Contact Jen 519-599-3681 Ext. 5

LocationsNorth com

Email LibraryPrograms@TheBlueMountains.ca
OR signup online at www.thebluemountainslibrary.ca



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